

WE GATHER TO WORSHIP GOD

Voluntary: 2 Chorale Preludes:

Brahms

i) O Gott, du frommer Gott

ii) O wie selig seid ihr doch

Call to Worship

O give thanks to the LORD, for He is good;
for His steadfast love endures for ever!

Psalm 106:1

Introit: Open Thy gates

Julius Harrison

Hymn: 201 Worship the Lord in the beauty of holiness

Moredun

- 1 Worship the Lord in the beauty of holiness ;
 bow down before Him, His glory proclaim ;
 gold of obedience and incense of lowliness
 bring, and adore Him ; the Lord is His Name !
- 2 Low at His feet lay thy burden of carefulness ;
 high on His heart He will bear it for thee,
 comfort thy sorrows, and answer thy prayerfulness,
 guiding thy steps as may best for thee be.
- 3 Fear not to enter His courts, in the slenderness
 of the poor wealth thou canst reckon as thine ;
 truth in its beauty and love in its tenderness,
 these are the offerings to lay on His shrine.
- 4 These, though we bring them in trembling and fearfulness,
 He will accept for the Name that is dear,
 mornings of joy give for evenings of tearfulness,
 trust for our trembling, and hope for our fear.
- 5 Worship the Lord in the beauty of holiness ;
 bow down before Him, His glory proclaim ;
 gold of obedience and incense of lowliness
 bring, and adore Him ; the Lord is His Name !

Prayer and Lord's Prayer

**Our Father,
Which art in heaven
Hallowed be Thy Name.
Thy Kingdom come, Thy will be done in earth as it is in
heaven.
Give us this day our daily bread,
And forgive us our debts as we forgive our debtors,
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, the power and the glory,
forever.
Amen**

We hear the Word of God

Old Testament: **Lamentations 1:1-6**
 (read by Michael Hunter)

How lonely sits the city that was full of people!
How like a widow has she become, she that was great among the nations!
She that was a princess among the cities has become a vassal.
She weeps bitterly in the night, tears on her cheeks;
among all her lovers she has none to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile because of affliction and hard servitude;
she dwells now among the nations, but finds no resting place;
her pursuers have all overtaken her in the midst of her distress.
The roads to Zion mourn, for none come to the appointed feasts;
all her gates are desolate, her priests groan;
her maidens have been dragged away, and she herself suffers bitterly.
Her foes have become the head, her enemies prosper,
because the LORD has made her suffer
for the multitude of her transgressions;
her children have gone away, captives before the foe.
From the daughter of Zion has departed all her majesty.
Her princes have become like harts that find no pasture;
they fled without strength before the pursuer.

Children leave for crèche and Sunday Club

We bring to God our prayers of Adoration and Confession

We hear the Word of God

New Testament: **Luke 17:5-10**

The apostles said to the Lord, “Increase our faith!” And the Lord said, “If you had faith as a grain of mustard seed, you could say to this sycamine tree, ‘Be rooted up, and be planted in the sea,’ and it would obey you.

“Will any one of you, who has a servant ploughing or keeping sheep, say to him when he has come in from the field, ‘Come at once and sit down at table’? Will he not rather say to him, ‘Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink’? Does he thank the servant because he did what was commanded? So you also, when you have done all that is commanded you, say, ‘We are unworthy servants; we have only done what was our duty.’”

Intimations

Hymn: 552 Oh for a closer walk with God *The Flower O’ The Quern*

- 1 Oh, for a closer walk with God,
 a calm and heavenly frame,
 a light to shine upon the road
 that leads me to the Lamb !
- 2 Where is the blessedness I knew
 when first I saw the Lord ?
 Where is the soul-refreshing view
 of Jesus and His word ?
- 3 What peaceful hours I once enjoyed !
 How sweet their memory still !
 But they have left an aching void
 the world can never fill.
- 4 Return, O Holy Dove ! return,
 sweet messenger of rest !
 I hate the sins that made thee mourn,
 and drove thee from my breast.

- 5 The dearest idol I have known,
 whate'er that idol be,
 help me to tear it from thy throne,
 and worship only Thee.
- 6 So shall my walk be close with God,
 calm and serene my frame ;
 so purer light shall mark the road
 that leads me to the Lamb.

Sermon **Mustard seed faith**

**We bring to God our prayers
of Thanksgiving and Intercession**

***We make confession of our Faith
in the Apostles' Creed (all standing)***

**I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ His only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried,
He descended into hell;
The third day He rose again from the dead,
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the
dead.
I believe in the Holy Ghost;
The holy catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body;
And the Life everlasting.
Amen**

Invitation to the Lord's Supper

Hymn: 19 Ye gates, lift up your heads on high *St George's Edinburgh*

1. Ye gates, lift up your heads on high;
Ye doors that last for aye,
Be lifted up, that so the King
Of glory enter may.
But Who of glory is the King?
The mighty Lord is this.
Even that same Lord that great in might
And strong in battle is.
Even that same Lord that great in might
And strong in battle is.

2. Ye gates, lift up your heads; ye doors,
Doors that do last for aye,
Be lifted up, that so the King
Of glory enter may.
But Who is He that is the King,
The King of glory? Who is this?
The Lord of hosts, and none but He,
The King of glory is.
The Lord of hosts, and none but He,
The King of glory is.

Alleluia! Alleluia! Alleluia! Alleluia!
Alleluia!
Amen, amen, amen.

Sacrament of the Lord's Supper

At the Communion: Verily, verily

Thomas Tallis

Verily, verily I say unto you, Except ye eat the flesh of the
Son of man, and drink his blood, ye have no life in you.

Whoso eateth my flesh, and drinketh my blood, hath
eternal life; and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh, and drinketh my blood, dwelleth
in me, and I in him.

John 6: 53-56. AV.

- 1 Soldiers of Christ, arise,
and put your armour on,
strong in the strength which God supplies
through His eternal Son ;
strong in the Lord of hosts,
and in His mighty power ;
who in the strength of Jesus trusts
is more than conqueror.

- 2 Stand, then, in His great might,
with all His strength endued ;
and take, to arm you for the fight,
the panoply of God.
To keep your armour bright
attend with constant care,
still walking in your Captain's sight,
and watching unto prayer.

- 3 From strength to strength go on,
wrestle, and fight, and pray ;
tread all the powers of darkness down,
and win the well-fought day,
that, having all things done
and all your conflicts passed,
you may o'ercome through Christ alone,
and stand complete at last.

Benediction and Threefold Amen

Voluntary: Prelude & Fugue in G, BWV 541

J S Bach

*The Apostles' Creed is an ancient creed of the Church. It is the preferred statement of belief of the Reformed churches and was included in weekly worship by both Calvin and Knox. The word 'creed' comes from the Latin word **credo** meaning 'I believe.' The Creed can be understood literally, though it is best read as poetry. It is Scriptural and, therefore, draws upon the faith narratives of the Bible. It employs powerful religious imagery intended for meditation.*