WE GATHER TO WORSHIP GOD

Voluntary: Variations sur "Christus Vincit" Denis Bédard

Introit: O taste and see John Goss

Call to Worship

Olu: Gather us in, the lost and the lonely,

The broken and breaking, The tired and the breaking, Who long for the nourishment

Found at Your feast.

All: Gather us in.

Olu: Gather us in, the done and the doubting,

The wishing and wondering, The puzzled and pondering Who long for the company Found at Your feast.

All: Gather us in.

Olu: Gather us in, the bright and the bustling,

The stirrers, the shakers, The kind laughter makers Who long for the deeper joys

Found at Your feast.

All: Gather us in.

Amen

Minister: Let us worship God

Hymn: 189 Be still, for the presence of the Lord Be Still

(Text omitted due to copyright laws)

We bring to God our prayers of Confession (Jamie)

We hear the Word of God

Reading:

Luke 9:28-36

(Read by Jennifer Rimer)

²⁸ Now about eight days after these sayings he took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. ³⁰ And behold, two men talked with him, Moses and Eli'jah, ³¹ who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. ³² Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him. ³³ And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah"—not knowing what he said. ³⁴ As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

Amen

Talk **Transfiguration**

Hymn: 348 Praise the One Who breaks the darkness *Joel*

(Text omitted due to copyright laws)

The Story of the Lord's Supper - eating and remembering

We bring to God our prayers of Thanksgiving and Intercession

Intimations

We respond to God's Word with our Offering (Children invited to help with the Offering)



To use the QR code please open the camera app on your smart phone, point it at the QR code, and follow instructions on your screen.

Prayer

Offertory: Prelude on Old XXVth Psalm Charles Wood

We make confession of our Faith in the Apostles' Creed (all standing)

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary. Suffered under Pontius Pilate. Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come To judge the quick and the dead. I believe in the Holy Ghost: The holy catholic Church: The Communion of Saints: The Forgiveness of sins; The Resurrection of the body: And the Life everlasting. Amen

Invitation to the Lord's Supper

Hymn: 19 Ye Gates

- Ye gates, lift up your heads on high;
 Ye doors that last for aye,
 Be lifted up, that so the King
 Of glory enter may.
 But Who of glory is the King?
 The mighty Lord is this.
 Even that same Lord that great in might
 And strong in battle is.
 Even that same Lord that great in might
 And strong in battle is.
- 2. Ye gates, lift up your heads; ye doors,
 Doors that do last for aye,
 Be lifted up, that so the King
 Of glory enter may.
 But Who is He that is the King,
 The King of glory? Who is this?
 The Lord of hosts, and none but He,
 The King of glory is.
 The Lord of hosts, and none but He,
 The King of glory is.
 Alleluia! Alleluia! Alleluia! Alleluia!
 Amen, amen, amen.

Sacrament of the Lord's Supper

(Jamie assists the Minister)

The Lord's Prayer

Our Father,
Which art in heaven
Hallowed be Thy Name.
Thy Kingdom come, Thy will be done in earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts as we forgive our debtors,
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom,
The power and the glory, forever.
Amen

Ave verum corpus, natum de Maria Virgine;
Vere passum, immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit et sanguine,
Esto nobis praegustatum in mortis examine.
O dulcis, O pie,
O Jesu fili Mariae, miserere mei, Amen.

Hail, true Body, born of Mary, Spotless Virgin's virgin birth; Thou who truly hangedst weary On the Cross for sons of earth. Thou whose sacred side was riven, Whence the Water flowed and Blood, O may'st thou, dear Lord, be given At death's hour to be my food: O most kind! O most gracious one! O sweetest Jesu, Holy Mary's Son! Show Thy mercy on me, Amen.

Prayer

Hymn: 132 Immortal, invisible, God only wise

St Denio

- Immortal, invisible, God only wise,
 In light inaccessible hid from our eyes,
 Most blessèd, most glorious, the Ancient of Days,
 Almighty, victorious, Thy great Name we praise.
- Unresting, unhasting, and silent as light,
 Nor wanting, nor wasting, Thou rulest in might;
 Thy justice like mountains, high soaring above
 Thy clouds, which are fountains of goodness and love.
- 3. To all, life Thou givest, to both great and small; in all life Thou livest, the true life of all; we blossom and flourish as leaves on the true, and wither and perish, but naught changeth Thee.
- 4. Great Father of glory, pure Father of light,
 Thine angels adore Thee, all veiling their sight.
 All praise we would render: O help us to see
 'tis only the splendour of light hideth Thee.

Closing Words

Minister: Go in faith to serve the Lord:

All: We go in faith.

Minister: Go in hope to share the good news:

All: We go in hope.

Katie: Go in love to bless the people:

All: We go in love.

Benediction and Sung Blessing

Hymn: 786 May the God of peace go with us Ae Fond Kiss

As we travel from this place; May the love of Jesus keep us Firm in hope and full of grace

Voluntary: Toccata & Fugue in d, BWV 565 (?) J S Bach

The Apostles' Creed is an ancient creed of the Church. It is the preferred statement of belief of the Reformed churches and was included in weekly worship by both Calvin and Knox. The word 'creed' comes from the Latin word **credo** meaning 'I believe.' The Creed can be understood literally, though it is best read as poetry. It is Scriptural and, therefore, draws upon the faith narratives of the Bible. It employs powerful religious imagery intended for meditation.